

**(SESSION 2023-2024)**  
**BOOK LIST OF CLASS - X**

| Item No. | Subject                                     | BOOK Title                                       | Publisher              | Subject code |
|----------|---|--|------------------------|--------------|
| 1        | ENGLISH                                     | NCERT  | NCERT                  | 184          |
| 2        | HINDI                                       | NCERT  | NCERT                  | 085          |
| 3        | MATH  | NCERT,R.D Sharma                                 | NCERT                  | 041          |
| 4        | SCIENCE                                     | Dinesh   | Dinesh Publication     | 086          |
| 5        | ECONOMICS<br>CIVICS<br>GEOGRAPHY<br>HISTORY | NCERT<br><br>KS RANDHAWA                         | NCERT<br><br>Evergreen | 087          |
| 6        | PUNJABI                                     | Sahitmala , Vangi                                | SP Pub.                | 004          |
| 7        | ENGLISH GRAMMAR                             | HIGH SCHOOL                                      | WREN MARTIN            |              |
| 8        | HINDI GRAMMAR                               | Mai aur mera vyakaran                            | SARSWATI               |              |
| 9        | ENGLISH                                     | BRAVIA   | DEVJYOTI               |              |
| 10       | SKILL SUBJECT                               | IT/ Food Pro.                                    |                        |              |
| 11       | MAP   | INDIAN POLITICAL<br>INDIAN PHYSICAL<br>World Map |                        |              |
| 12       | GRAPH                                       |  |                        |              |
| 13       | PRACTICAL FILES (3)                         | MATH , SCI. , SST                                |                        |              |
| 14       | WORKSHEETS                                  |  |                        |              |

| <b>NO. OF NOTEBOOKS (TERM-1)</b> |                   |         |                  |
|----------------------------------|-------------------|---------|------------------|
| SUBJECT                          | NO. OF PAGES      | SIZE    | NO. OF NOTEBOOKS |
| ENGLISH                          | 240 (REGISRER)    | 29 X 21 | 2                |
| HINDI                            | 240 (REGISRER)    | 29 X 21 | 2                |
| PUNJABI                          | 240 (REGISRER)    | 29 X 21 | 2                |
| SCIENCE                          | 240 (REGISRER)    | 29 X 21 | 3                |
| SST                              | 240 (REGISRER)    | 29 X 21 | 3                |
| MATHS                            | 240 (REGISRER)    | 29 X 21 | 2                |
| SKILL SUBJECT                    | 172 (SINGLE LINE) | 24 X 18 | 1 (TERM 1 & 2)   |
| TEST NOTEBOOK                    | 172(SINGLE LINE)  | 24 X 18 | 6                |