## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAXIM MERRY SCHOOL, KHARAR
2	AFFILIATION NO.(IF APPLICABLE)	1631028
3	SCHOOL CODE (IF APPLICABLE)	21015
4	COMPLETE ADDRESS WITH PIN CODE	JHUNGIAN ROAD, DASHMESH NAGAR, SAS NAGAR, PUNJAB - 140301
5	PRINCIPAL NAME	NEERU KAUSHIK
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	maximerryschool9@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646992929

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://maximerryschool.com/affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://maximerryschool.com/society/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://maximerryschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://maximerryschool.com/recognition/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://maximerryschool.com/school-building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://maximerryschool.com/fire-noc/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://maximerryschool.com/self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://maximerryschool.com/water-testing/

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://maximerryschool.com/fees-structure/

2	ANNUAL ACADEMIC CALENDER	https://maximerryschool.com/calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://maximerryschool.com/society/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://maximerryschool.com/parent-teacher-association-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://maximerryschool.com/result/

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEERU KAUSHIK
2	TOTAL NO. OF TEACHERS	30
	PGT	7
	TGT	8
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS SAMIA HASHMI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. HARPREET SINGH

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6110.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/KxYR6qR7FAM?si=43hJ1Y3Y_2aaTZGm